**Correction Proforma**

**Prime Minister Laptop Scheme Phase IV**

**University of Mianwali**

**\* Part A**

|  |  |  |
| --- | --- | --- |
| **Student Name** |  |  |
| **Father Name** |  |  |
| **Registration No.** |  |  |
| **CNIC No.** |  |  |
| **Email ID** |  |  |
| **Contact No.** |  |  |
| **Department** |  |  |
| **Program** |  |  |
| **Session** |  |  |
| **Morning/Evening** |  |  |
| **Current Semester**  |  |  |
| **Result of Fall Semester 2022-23** | **Semester** | **CGPA and Percentage**  |
|  |  |
| **In case of admission in Spring 2023, result of terminal degree** |  |  |
| **Other Information**  |  |  |

**Part B:**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Mistake**  | **Correction Required**  |
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Signature of the Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Departmental focal person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_