**Correction Proforma**

**Prime Minister Laptop Scheme Phase IV**

**University of Mianwali**

**\* Part A**

|  |  |  |
| --- | --- | --- |
| **Student Name** |  |  |
| **Father Name** |  |  |
| **Registration No.** |  |  |
| **CNIC No.** |  |  |
| **Email ID** |  |  |
| **Contact No.** |  |  |
| **Department** |  |  |
| **Program** |  |  |
| **Session** |  |  |
| **Morning/Evening** |  |  |
| **Current Semester** |  |  |
| **Result of Fall Semester 2022-23** | **Semester** | **CGPA and Percentage** |
|  |  |
| **In case of admission in Spring 2023, result of terminal degree** |  |  |
| **Other Information** |  |  |

**Part B:**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Mistake** | **Correction Required** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Signature of the Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Departmental focal person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_